

Winona LaDuke (1959-)

By Mary Jane Cedar-Face

Winona LaDuke (Mississippi Band of Anishinaabe Indians) is an internationally respected Native American environmental leader, author, politician, and economist. She is best known for her work in the contemporary Indigenous environmental movement, which is rooted in Traditional Knowledge, values, and practices. For decades, she has advocated for sustainability and environmental justice for Native nations and lands. It is that work that led to her being tapped by Ralph Nader as his running mate in the Green Party presidential campaigns in 1996 and 2000. LaDuke considers Ashland to be her childhood home.

LaDuke was born on August 19, 1959, in Los Angeles, to artist Betty Bernstein LaDuke Westgard and Native activist and spiritual leader Vincent LaDuke (Anishinaabe), also known as Sun Bear. In 1964, the family moved to southern Oregon, where Winona began kindergarten in Ashland. Her mother, whose works are based on multicultural, global themes, joined the art faculty at Southern Oregon College (now Southern Oregon University). LaDuke's activism began at the age of ten at a peace rally in Medford that she attended with her mother.

LaDuke attended Ashland public schools through her 1979 high school graduation, and she credits much of her skill at oratory, logic, and persuasion to the Ashland High School competitive debate program and her coach John Tredway. LaDuke attended Harvard University, where she connected with other Native students and became increasingly concerned about environmental issues affecting Indigenous communities and lands. At eighteen years old, she spent a summer in Nevada campaigning against nuclear testing and uranium mining on Navajo lands. Later that year, she addressed the United Nations in Geneva, providing expert testimony about the exploitation of Native lands, the first of many times she has been called on to provide expert testimony to the UN and other international organizations.

With a focus on Native economic development, LaDuke earned a bachelor's degree in economics from Harvard University in 1982. She moved to the White Earth Reservation in Minnesota later that year, where she is enrolled. While working as an administrator in a reservation school, LaDuke completed a distance graduate program through Antioch University, earning a master's degree in rural development in 1989.

In 1985, LaDuke helped found the Indigenous Women's Network, an international coalition of women who, utilizing Indigenous values, engage in activism around issues affecting their families and communities. Four years later, she founded the White Earth Land Recovery Project. As the director of WELRP for twenty-five years, she oversaw the purchase of traditional land and culturally significant sites to be returned to the Tribe and worked to develop tribal economic stability. The White Earth Land Recovery Project received the International Slow Food Award for Biodiversity in 2003.

In 1993, with Indigo Girls Amy Ray and Emily Saliers, LaDuke established Honor the Earth, a Native-led environmental organization that seeks to raise public awareness of Native environmental issues and to fund grassroots Native environmental groups. She continues as executive director of Honor the Earth, overseeing its many campaigns.

A proponent of wind turbines and solar power, LaDuke supported the 2016 #NoDAPL movement on the Standing Rock Reservation in North Dakota aimed at halting construction of the Dakota Access Pipeline. She also has worked to halt the Keystone XL and Enbridge pipelines and the practice of hydraulic fracking. In 2017, she turned her attention to establishing a heritage farm on the White Earth Reservation to grow traditional corn, bean, wild rice, squash, tobacco seeds, and hemp. She continues her efforts to address climate change and energy justice within an Indigenous conceptual framework.

LaDuke is the author of several books, including *Last Standing Woman* (1997), *Recovering the Sacred: The Power of Naming and Claiming* (2005), and *The Winona LaDuke Chronicles: Stories from the Front Lines in the Battle for Environmental Justice* (2016). She is the coauthor of three books, numerous articles, and publications of the White Earth Land Recovery Project and Honor

the Earth. She was on *Time's* 1994 list of Americas' fifty most promising leaders under forty years old; she was named *Ms. Magazine's* Woman of the Year in 1998; and she was inducted into the National Women's Hall of Fame in 2007.

Winona LaDuke lives on the White Earth Reservation, dividing her time among Honor the Earth, the White Earth Land Recovery Project, environmental and social justice activism, farming, and being a mother and grandmother. She returns regularly to Ashland to see her mother and stepfather and to speak at events, schools, and commencements in southern Oregon.

Sources

LaDuke, Winona. *Last Standing Woman*. Stillwater, Minn.: Voyageur Press, 1997.

--- . *All Our Relations: Native Struggles for Land and Life*. Cambridge, Mass.: South End Press, 1999.

--- . *The Winona LaDuke Reader: A Collection of Essential Writings*. Stillwater, Minn.: Voyageur Press, 2002.

--- . *Recovering the Sacred: The Power of Naming and Claiming*. 1st ed. Cambridge, Mass.: South End Press, 2005.

--- . *The Winona LaDuke Chronicles: Stories from the Front Lines in the Battle for Environmental Justice*. Winnipeg, Manitoba: Fernwood Press, 2017.

Dodge, Dani. "VP Hopeful Started her Road to Politics in Ashland." *Medford Mail Tribune*. December 17, 2010.

Hardy-Short, Dayle C., and C. Brant Short. "Winona LaDuke, Native American Leader, Environmentalist, Vice-Presidential Candidate." In *American Voices: An Encyclopedia of Contemporary Orators*. Edited by Bernard K. Duffy. Santa Barbara, Calif: Greenwood Publishing Group, 2005.

Kohlaase, Bill. "Can't Keep a Good Woman Down: Winona LaDuke." *Santa Fe New Mexican*, February 19, 2016.

Silverstone, Michael. *Winona LaDuke: Restoring Land and Culture in Native America*. New York: Feminist Press at City University of New York, 2001.

Smith, Huston. "Ecology and Spirituality: An Interview with Winona LaDuke." In *A Seat at the Table: Huston Smith in Conversation with Native Americans on Religious Freedom*. Berkeley: University of California Press, 2005.

Sonneborn, Liz. *A to Z of Native American Women*. New York: Facts on File, 1998.

Vaughn, Carson. "Environmentalism Winona LaDuke Pushes for Change." *Native Daughters*. University of Nebraska, Lincoln, College of Journalism and Mass Communications.

The Oregon Encyclopedia

https://www.oregonencyclopedia.org/articles/laduke_winona/